

**NATIONAL MEDICAL COMMISSION  
MEDICAL ASSESSMENT AND RATING BOARD (MARB)  
UNDERGRADUATE SECTION**

Application ID No. NMC/UG/2024-25/000026

DATE: 04.07.2024

**LETTER OF PERMISSION**

**THE DEAN/PRINCIPAL,**  
**Graphic Era Institute of Medical Sciences**  
**16th Milestone, Chakrata Road, Dhoolkot,**  
**Dehradun 248007, Uttarakhand**  
**EMAIL ID- [geims\\_official@geu.ac.in](mailto:geims_official@geu.ac.in)**

**SUB: Final Office order regarding your online application NMC/UG/2024-25/000026 for establishment of new medical college/institution Graphic Era Institute of Medical Sciences in the State of Uttarakhand under the Graphic Era Deemed to be University with annual intake of 150 MBBS students u/s 26(1)(a)(b) and 28(1)(2) of the NMC Act, 2019 for the academic year 2024-25.**

**SIR/MADAM,**

Please refer to your application **NMC/UG/2024-25/000026** for **establishment of new medical college/institution Graphic Era Institute of Medical Sciences** in the State of **Uttarakhand** under the **Graphic Era Deemed to be University** with **annual intake of 150 MBBS students** u/s 26(1)(a)(b) and 28(1)(2) of the NMC Act, 2019 for the academic year 2024-25.

It is to inform that Medical Assessment and Rating Board along with the group of experts and review committee have reviewed the Standard Assessment Form (SAF) on the basis of **MARB regulations** 2023 published on 2<sup>nd</sup> June, 2023, **UG- MSR 2023** issued on 16<sup>th</sup> August, 2023 and has observed the following:

**A. Observations with detailed remarks:**

<b>S. No.</b>	<b>Detailed of Parameters</b>	<b>Remark by Experts</b>
1.	Number of UG Seats applied by College	150
2.	College Infrastructure (e.g. Number of Beds in the department as per the relevant UG MSR UG-Medical Education Regulation 2023 issued on 16th August 2023	605
3.	Number of Units in the department as per the relevant UG MSR UG-Medical Education Regulation 2023 issued on 16th August, 2023	22
4.	Functional Essential Equipment of respective discipline/Departments as per the relevant UG MSR UG-Medical Education Regulation 2023 issued on 16th August, 2023	Available
5.	Blood Bank (Available / Not Available)	Available, License valid up to 02.03.2028
6.	Blood Component (Available / Not Available)	Available
7.	Number of Faculties as per the relevant UG MSR UG-Medical Education Regulation	Registered faculty on AEBAS- on the day of assessment

	2023 issued on 16th August, 2023	Professors: 38 Assoc Professors: 30 Assist Professors: 72 Tutors: 45 SR: 59
8.	Clinical Material	Adequate
9.	Compliance Report given by the College (From Scrutiny form -1)	NA
10.	Any Other Department Specific observations	-
11.	Review committee remarks	1. Faculty is adequate 2. Clinical material is adequate
12.	<i>Final Remarks by Committee</i>	<b><i>Committee Reviewed the Standard Assessment form (SAF) and Scrutiny form of Expert and all relevant parameters found satisfactory for 150 seats and college has also accepted. So decided to approve the establishment of new medical college/institution with annual intake of 150 seats on dated 28.06.2024.</i></b>

In view of the above and attached scrutiny form, the Medical Assessment and Rating Board (MARB) has decided to **Approve** the application and issue LETTER OF PERMISSION u/s 28(3) of the NMC Act, 2019 for the academic year 2024-25 SUBJECT TO VERIFICATION OF BANK GUARANTEE

**APPROVED FOR 150 SEATS SUBJECT TO VERIFICATION OF BANK GUARANTEE**

In addition to the same the applicant should ensure that the following criteria are met:

1. No student should be admitted in the above courses till the formal Letter of Permission of the Medical Assessment and Rating Board (MARB) is received.
2. The applicant should provide all infrastructural facilities in terms of teaching and non-teaching staff, building, equipment and hospital facilities as per National Medical Commission norms.
3. The Medical Colleges/ Institutions will provide undertaking to implement the decision regarding payment of stipend during the Internship of the UG students similar to UG sections of Govt. Medical Colleges in their State.
4. The Medical Assessment and Rating Board (MARB) reserve the right to withdraw/cancel/revoke the Letter of Permission if it comes to the notice that the permission has been obtained from Medical Assessment and Rating Board (MARB) by misrepresentation of facts or fraud.
5. It shall be incumbent upon the Medical College that the information relating to admission should be submitted within the time specified in the circular in this regards issued by this office from time to time. Any failure to submit the information within this time limit would be constructed that the admission in the college were not in accordance with the statutory requirements, thereby enabling the Commission to proceed in accordance with law against the college.
6. The medical college/institution shall be responsible for installation and maintenance of AEBAS, close circuit camera, and HMIS, and other Information Technology as prescribed from time to time. The same should be made available to NMC as directed.

Kindly acknowledge receipt of this letter.

**MEMBER/PRESIDENT**

**MEDICAL ASSESSMENT AND RATING BOARD (MARB)**

**NATIONAL MEDICAL COMMISSION**

Copy to:

1. The Principal Secretary (H&FW) Department of Health & Family Welfare, Government of Uttarkhand, DG Health office, Village Danda Lakhond, P.O. Gujrada, Sahastradhara Road, Dehradun-248001 (0135-2711439 EMAIL ID – [amitnegi.gov@gmail.com](mailto:amitnegi.gov@gmail.com); [psamitnegi@gmail.com](mailto:psamitnegi@gmail.com);

2. The Director of Medical Education, Directorate of Health Services, Uttarakhand, 107-Chander Nagar, Dehradun, Uttarakhand- 248001) (9837192200 EMAIL ID – medicaleducation11@gmail.com)
3. The Registrar, Graphic Era Institute of Medical Sciences, Uttarakhand, 16th Milestone, Chakrata Rd, Dehradun, Uttarakhand 248008 (1800 889 7351)
4. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi- 110011.
5. The Secretary to the Govt. of India, Ministry of Health & family Welfare, Nirman Bhawan, New Delhi- 110011.
6. The Secretary, National Medical Commission, Pocket- 14, Sector – 8, Dwarka, Phase- 1, New Delhi – 110077.
7. The President, Under Graduate Medical Education Board, NMC.
8. DMMP, NMC.
9. Guard File.